

ROSEMONT

We are glad to note the improvement in you, dear old Gazette! It has been a nuisance to search the Washington papers for the small items they found space for regarding Alexandria and its environment. We are now larger in the suburbs than we are in the old City limits. Like Rome and London the old city is but the heart of a vast up-to-date business and residential section, and that section should be noticed in the local papers just as the people of King, Washington and Prince streets.

Rosemont, the spotless town and home of children, is lonely just now, when dust and decay are filling the verdure of the landscape. Rosemont's gardens are gray with dahlias, cammas and many other flowers. The kitchen gardens also look suggestive of good green things for the table. It's inhabitants are a credit to any community. Since they sought space and fresh air for the young ones of their name and rest from the noises of the city, yet we do not think of them as citizens of Alexandria, tho less than one mile from its centre, but generally set them apart as Rosemont people. Let us bring them into the same circle of the city's life.

Braddock Heights, one of Virginia's beauty spots, with its expansive vistas of Washington, the river and Hunting creek, does not gain so rapidly as Rosemont, yet there is here not a vacant house and its little Episcopal Chapel is overflowing with children every Sunday afternoon, while the ladies of Emanuel chapel have bought more ground alongside and contemplate enlarging it as soon as funds are in sight. Del Ray and Cottage Park, Mt. Ida, Duke street extended, are settlements of a progressive and goodly class of people. But you observe the word settlements—they have no centre of interest, no reason for attaching themselves to the one or the other—Alexandria must gain the interest of these communities by learning about them and drawing them to her thro trade, politics, church and newspaper.

Old Gazette, I like your man in the street, He has a heart and reminds us of things worth while. When Gypsy Smith goes we shall need you. Let us not sink into a further state of indifference, but rouse us to the call of the people, enterprise, sanitation, faithfulness—not the least of these is sanitation. We must be clean inside and out. Not just our front doors and yards, but our back premises, our darkest pantries, our attics and cellars, if we wish to keep well and not allow the dirt hidden from our eyes to breed and poison us.

We must begin to throw off the shackles of sleepy indifference and begin to think with a big T.—We hear someone say Alexandria is not large enough to support a good newspaper, a Y. M. C. A. or a playground for children. Yet it has kept up fifty saloons and more, and now that our state has ruled them out, let us take up the better things and spend and deal at home when possible.

Fuori le Muro.

"My son nineteen years of age suffered frequently from bilious attacks. My husband brought home a bottle of Chamberlain's Tablets and began giving them to him. They helped him right away. He began to eat heartily and picked up right along," writes Mrs. Thomas Campbell, Kirkville, N. Y. Obtainable everywhere.

Washington's Fastest Growing Department Store.

LANSBURGH & BRO.

Washington, D. C.
Open 8:45 A. M.—Close 5:30 P. M. Open Sat., Till 6 P. M.

We Are Specializing in Women's and Misses'

Fall Suits At
\$16.95, \$22.95, \$25.00
and \$29.50.

Madam, your fall suit problem can best be solved where the assortment is large and the prices are moderate. Our showing this season is the most extensive we have ever had, and comprises every new and desirable style in all popular materials, such as, Serges, Poplins, Whipcords, Gabardines, Chiffon Broadcloth and many novelty effects, in all the best fall colorings. Choose from Fur-trimmed Suits, Braided Effects, Novelty Trimmings and Strictly Tailored Styles. All styles from 16 to 44.

NEW CLUES TO MYSTERY

Articles Found May Lead to Identification of Body Discovered in River A Week Ago

An express receipt, a coat label and a duplicate trunk check, discovered on the river bank near where the body was found floating by James Young, assistant superintendent of the Mt. Vernon estate, yesterday morning, may lead to the discovery of the identity of the woman whose case has puzzled the authorities during the past week. The body is still held at Wheatley's undertaking rooms.

The express receipt bears the name of Mrs. J. E. Swartz, and is dated September 22nd, 1916. It was in such bad condition that no further particulars could be gleaned from it. The coat label bears the imprint of Marshall, Field and Company. The shoes found on the body bore the name of the same firm.

The finding of these new clues has postponed the burial which was to have taken place this afternoon. Mr. Wheatley has communicated the new phases of the case to the Chicago Chief of Police and is awaiting his instructions.

SERVICES AT ST. MARY'S

The winter schedule of services started at St. Mary's Church yesterday. High Mass was celebrated by Rev. Louis Smet, the pastor, who also delivered the sermon. The Mass of the Blessed Virgin was sung by a mixed choir, under the direction of Miss Ella Hill.

During the month of October, the month dedicated to the Rosary, services will be held on Tuesday and Thursday evenings at 7:30 and on Sunday evenings at 8 o'clock. The services will consist of the recitation of the Rosary and benediction of the

Blessed Sacrament.

To Participate in Parade.

At a regular monthly meeting of the Holy Name Society held last evening a resolution was passed to participate in the coming Holy Name parade to be held in Baltimore on October 15th. These demonstrations are held annually under the auspices of the Archdiocesan Union of Holy Name Societies of Washington and Baltimore; this year the Societies of the Monumental City will act as hosts to their brothers of the District of Columbia and Virginia.

The branch in Alexandria will have the place of honor, leading a parade which has for its object the suppression of blasphemy and immorality. A special meeting will be held next Sunday evening at 7 o'clock at Lyceum Hall to make final arrangements.

OFFICIAL.

An ordinance to prohibit walking or driving over, or interfering with any barricade or obstruction placed across, a street or roadway under repair or construction.

Be it ordained by the City Council of Alexandria, Va.

Section 1.—It shall be unlawful for any person to walk or drive over a street or roadway under repair or construction, or to remove, take down, knock down, or alter the position of any barricade or obstruction placed across said street or roadway by authority of the City Engineer.

Section 2.—Any person violating the provisions of this ordinance shall be fined not less than Five Dollars, (\$5.00) nor more than Fifty Dollars (\$50.00).

Section 3.—This ordinance shall be in force from and after its passage. Passed the Common Council, Sept. 26, 1916.

HOWARD W. SMITH, President.
Passed the Board of Aldermen, F. P. MARBURY, President.
Approved, October 2, 1916.

THOMAS A. FISHER, Mayor.
Teste: Daniel R. Stansbury, C. C.

LETTERS FROM THE PEOPLE

Under the above heading the Gazette will be pleased to give reasonable space to any person who desires to make comment upon matters of general interest to the public. Writers will of course be responsible for their utterances. A guarantee of good faith, the name and address of the writer of any article submitted for publication will be required in each instance.—Editor Gazette.

Atlantic City, N. J., Sept. 22, 1916.
Editor of the Gazette:

Your correspondent finds himself comfortably sequestered in the City by the Sea enjoying the salt water breezes surcharged with ozone, assisting nature in her work of recuperation from the effects of a hospital experience of six weeks or more. And it was with reluctance that he shook the dust off his feet in the city of "Cobblestones and Antiquity" and turned his back on the interesting services that are being held in our city under the leadership of Gypsy Smith, Jr., which are stirring our old town as never before along religious lines.

I have been thinking of his many epigrams, taken from the Bible and simply paraphrased. For instance, "I had rather build a fence around a precipice than a hospital at the bottom." "Save the old man and you'll save a soul, save the boy and you'll have a multiplication table." In other words, when you save the boy you not only save a soul, but a life of usefulness and service for God.

Your correspondent has just read with interest, the sermon of Rev. Gypsy Smith, Jr., as reported in the Gazette "If Christ should come to Alexandria," based upon the scripture, "There was no room for them in the inn" and "He came unto his own, but his own received him not," was a masterly arraignment of the indifference and lukewarmness of professors of religion. I have enjoyed reading it so much, taking to myself my measure of responsibility along these lines, and whilst I am being deprived of the pleasure of hearing him from the rostrum, owing to circumstances over which I have no control, still I am thankful that I can keep in touch with his sermons through the Alexandria Gazette, the synopsis of which is so ably given in every issue, covering those services.

"The Gypsy Smith Campaign" has had the effect of convincing the members of the various churches in our city that religion is not a fad or a fancy. Nor is it a thing of outward show or a set of ceremonies or observances, nor a respectable cloak for us to wear, to seem well garbed spiritually. Real religion is a force, a mighty power, which changes the lives of those in whom it operates and sets them to work to bring others under the same influence. Religion is something to be grateful for, so that in turn their lives may be changed for the better, and as a community is but an aggregation of individuals and the force that changes the lives of the individuals, also vitally effects the community life.

In the story of the Galilean Teacher, we have a revelation of God's love revealed in Jesus Christ. Take living service out of the life of the blessed Master and you take from it the noblest life ever lived on earth, and take living service out of our lives, and nothing is left of Christianity and the name Christian ought not to be applied. Some of us are keeping and enjoying our property in our wives' names, and some of us are trying to do the same with our religion, but it won't work. Why? Because religion is preeminently the individual concern of each person.

There has seemed to be much religion and religious activity in our churches, Sunday schools, leagues, religious and normal institutions and associations which we thought to be operated upon up-to-date principles, thoroughly equipped to meet the demands of the cause of the blessed Master. Yet, with all these appliances and modern methods, they seem to fail to attract, for there are, we must

concede, a very large percentage of people who never go to church or attend any of these institutions. When the mountain would not come to Mahomet, he went to the mountain, and the churches should realize they are performing their whole duty, if they do no more than simply maintain places to which those who have never felt the power and force of religion, may come, if so inclined?

Christ went out in the highways and by-ways after them, and commanded those who received him to do likewise. Are we doing this? Let us ask ourselves the question in all seriousness and candor. Are we making even an effort to reach this class of people, the non-church-going element, and the outcast who have been socially ostracised, living in immoral environments, and breathing an immoral atmosphere. I say what are the churches doing in our centers of population to bring this class of people under the influence and saving power of the Gospel of the Son of God? Religious life in the individual or church, must either go forward or retrograde, and realizing this fact, isn't it time we were making ourselves more effective powers for community as well as individual uplift?

Whilst there is much being accomplished in a simple, unostentatious way as a result of this force in the lives of those engaged therein, will not a united Christian effort and activity along these lines pave the way for greater results by doing the work upon the plane of the "fundamentals of christianity" upon which we are working unhampered by any intrusion of pure denominational differences? In union there is strength, and there is nothing more ennobling than loving service. "God is love," Love begets love, and the proof of love is service. If the churches, both clergy and laity, would do their whole duty along these lines, dominated by love of God and humanity, and prove that love by service, what wonderful results would follow! What a wonderful work would be accomplished, for the uplift of individual lives and also for the uplift of community life. We need such a spirit, a spirit of love and interest for our fellowmen.

It does seem sometimes that we forget our privileges, lose our interest and convictions. We have often looked out upon the world some mornings when the leaves and grasses were wet with a heavy dew—just wet and heavy, nothing more, but presently as we watched, the sun arose, and shone about us, and lo! the leaves, roses and grasses were hung with rubies and diamonds, sapphires and emeralds—jewels that a king might envy, scattered everywhere, flashing and sparkling and twinkling and shining. It does seem sometimes that the things we do are like that, heavy, dull and cheerless, until the Divine truth in and about us shines in, but they are what God wants done. How they shine then, for unless we help, how shall God save the sinner, feed the hungry, clothe the naked, and comfort the distressed and sorrowful? Is there any other way? The ministry of angels is most times, methinks, the touch of some ready human hand; we must believe in humanity; we don't know, at least some of us, how many worlds and systems of worlds stretched away in the mighty space of the sky, nor how many perfect beings honor and adore the Creator of all.

But we know that God loves humanity, and that He loves us as individuals, and that individual effort counts for something. It was the response of many dew drops that made the morning radiant; the sun needed the dew drops, and the dew drops need the sun; we are needed. God loves us and needs plain and simple folks as well as the educated, refined and cultured. He needs the very best we can do. He needs our real, true selves. No "personating" will do. Many of us have tried that, but we must be ourselves if we want to accomplish anything.

We have always maintained a very respectable religion—too respectable to go out in the hedges and by-ways and in the filth and immoral miasma to bring in and under the influence of the power of the Gospel those who made Golgotha's tragedy. There is a fearful responsibility somewhere and the sooner we awake to the realization of the fact, the better it will be for us all, for we all remember the observations of the Apostle, when he said, "I know thy works, and thou art neither hot nor cold, and as thou art neither hot nor cold, but lukewarm, I will spew thee out of my mouth." So we can readily see with what derision and contempt such indifference for the welfare and salvation of others is held.

We want to express our high appreciation, and in doing so we are voicing the sentiment of the entire community, for the interest the Gazette has taken in this religious movement, in giving such interesting and accurate reports of the meetings.

"S.B.W."

Citizens National Bank

ALEXANDRIA, VIRGINIA

COMPTROLLER'S CALL

March 10, 1876 May 1, 1916
Surplus \$ 486.61 \$ 163,886.44
Deposits 140,075.94 1,017,398.56
Assets 355,562.55 1,380,385.00

A Good Bank to Grow With

THE LARGEST BANK IN NORTHERN VIRGINIA.

First National Bank

ALEXANDRIA, VIRGINIA

Capital and Undivided Profits \$350,000.00

Assets \$1,990,000.00

SAFE. CONSERVATIVE. PROGRESSIVE.

We Desire Your Account, Be it Large or Small.

RAILROADS

SOUTHERN RAILWAY

PREMIER CARRIER OF THE SOUTH

IN EFFECT MARCH 1, 1916

N. B.—Following schedule figures are published only as information not guaranteed.
Trains leave Union Station, Alexandria.

7:37 A. M. Daily—Local between Washington and Danville, delivers connection daily except Sunday at Orange to C and O, No. 403 for Gordonsville and Richmond.

8:47 A. M. Daily—Local for Harrisonburg and way stations. Buffet parlor car.

9:17 A. M. Daily—Mail train, coaches for Manassas, Warrenton, Orange, Lynchburg, Greensboro and Charlotte.

10:22 A. M. Daily—U. S. Fast Mail stops only for passengers to points at which scheduled to stop. Coaches and Sleeping cars to Atlanta, New Orleans, Birmingham. Sleeping car Salisbury to Asheville. Coaches for Charlottesville, Lynchburg, Danville, Greensboro, and Charlotte.

4:22 P. M. Daily—Local for Charlottesville connecting at Calverton for Warrenton.

4:52 P. M. Daily—Birmingham Special. Sleeping cars between New York, Atlanta, Anniston, Birmingham, and Augusta. Through first class coaches between Washington, Atlanta and Birmingham. Dining car service. Tourist to California daily.

4:02 P. M.—Daily local for Harrisonburg and way Stations on Manassas branch. Pullman Buffet parlor cars.

5:22 P. M. Local for Warrenton.

7:17 P. M. Daily—Augusta Special. Through train with sleeping cars to Charlotte, Columbia, Aiken and Augusta. Through Sleeping cars to Asheville.

10:02 P. M. Daily—Washington and Chattanooga Limited (via Lynchburg) First class coaches and sleeping cars to Roanoke, Knoxville, Chattanooga, Sleeper to New Orleans. Washington to Roanoke, Dining car service.

11:02 P. M. Daily—New York and New Orleans Limited. All Pullman train. Club and Observation cars to New Orleans. Dining car service.

4:27 A. M. Daily—Memphis special, Sleeping cars and coaches for Roanoke, Knoxville, Nashville, Chattanooga, and Memphis. Dining car service. Washington sleeping cars open 10 p. m.

For detailed schedule figures, tickets, reservations, etc., apply to S. D. SHELTON

Union ticket agent, Alexandria, Va.

E. H. COAPMAN, Vice-Pres., and Gen. Manager.

H. F. CARY, Gen'l Pass. Agent.

W. H. TAYLOR, Pass. Traffic Mgr.

C. W. WESTBURY, Gen. Agent.

705 15th Street, N. W., Washington, D. C.

Washington Southern Ry.

Schedule in effect May 28, 1916

For Washington and points north

daily 8:08, 8:23, 8:38 a.m. 12:01, 12:16

12:23, 2:30, (through train for New York, via P. R. R.) 6:16, 8:53, 11:35

P. M.

For Fredericksburg, Richmond and points south at 4:37, 7:53, (local) and 9:47, a. m. 12:16, 3:22, 3:32, 5:17

(local) 6:57, 9:47, p. m. daily.

Accommodation for Fredericksburg at 2:23, p. m. Saturdays and 11:18 a. m. other days of week.

Local from Richmond arrives 6:07 p. m. week days and 8:07 p. m. Sundays.

NOTE—Times of arrival and departure and connections not guaranteed.

Norfolk and Washington Steamboat Company.

Every day in the year for Fortress Monroe, Norfolk, Newport News and points south, via superb, powerful steel palace steamers.

Through connections made at Norfolk with steamers of the Old Dominion Steamship Company for New York and Merchants and Miners Steamships for Boston.

WASHINGTON-VIRGINIA RAILWAY CO.

In effect June 21, 1916.

Subject to Change Without Notice.

Leave Alexandria For Washington—

Daily Except Sundays and Holidays

A. M.—5:00, 5:40, 6:00, 6:20, 6:40

5:55, 7:10, 7:20, 7:30, 7:40, 7:50, 8:00

8:10, 8:20, 8:40, 9:00, 9:20, 9:40, 10:00

10:20, 10:40, 11:00, 11:20, 11:40, Noon

12:00

P. M.—12:20, 12:40, 1:00, 1:20, 1:40

2:00, 2:20, 2:40, 3:00, 3:20, 3:40, 4:00

4:10, 4:40, 5:00, 5:20, 5:40, 6:00, 6:40

7:00, 7:20, 7:35, 8:00, 8:20, 9:00, 9:20

10:00, 10:30, 11:10, 11:50

Sundays and Holidays, same as above

except trains at 5:00, 5:40, 6:00, 6:20

and 11:50 P. M.

Leave Alexandria For Mt. Vernon.

A. M.—Week Days—5:35, 6:55, 7:55

10:30, 11:30; P. M.—12:35, 1:50

3:30, 4:30; 5:25; 6:40, 7:35, 8:42

10:20, 11:50

Sundays as above except 6:25 and

8:45 A. M. and 11:50 P. M.

Maryland, Delaware and

Virginia Railway Co.

Steamers of this line leave Alexandria Monday, Wednesday and Saturdays at 4:30 P. M.

FOR BALTIMORE AND ALL THE

USUAL RIVER LANDINGS.

Cuisine and appointments unexcelled.

Freight for Baltimore, Philadelphia and New York solicited and handled with care. Through rates and bills of lading issued.

Single fare to Baltimore, \$9.25 return trip \$14.50, State rooms one way \$1.50.

We are prepared to fill your list

Complete for

School Books and Supplies,

from the best selected stock in

in town, and at the best prices.

S. F. DYSON & BROTHER

Booksellers & Stationers

420 King Street.

Alexandria Fertilizer and

Chemical Company.

Manufacturers of

Fertilizers, Fertilizer Ma-

terials and Sulphuric Acid.

Capacity 50,000 Tons per Annum.

Ask your dealer for the Alexandria

Fertilizer and Chemical Co's pro-

HENRY K. FIELD & CO.

Lumber of all kinds, Shingles,

Lath, Sash, Doors, Blinds, Stair

Work, and Building Material of

every description Lime, Cement

and Plaster.

ESTIMATES FURNISHED

Office, 115 N. Union Street.

NOTICE

We are paying today, the following

prices:

Good Mixed Rags 2-12c per lb.

Magazines and book Paper .75c per

hundred lbs.

Baled Mixed Paper .40c per hundred

lbs.

Newspaper 50c per hundred lbs.

Bones \$1.00 per hundred lbs.

Scrap Iron 40c per hundred lbs.

Rubber Boots and Shoes 8c per lb.

Articles 4c per lb.

These prices are good for ten days.

We have also for sale 1000 Wolves'

skins \$2.50 each.

J. DREIFUS and SON,

Alexandria. 228-6t

12th Annual Interstate Fair, Lynch-

burg, Va., October 3rd-6th

Southern Railway will sell round

trip excursion tickets to Lynchburg,

October 2nd to 6th inclusive, from

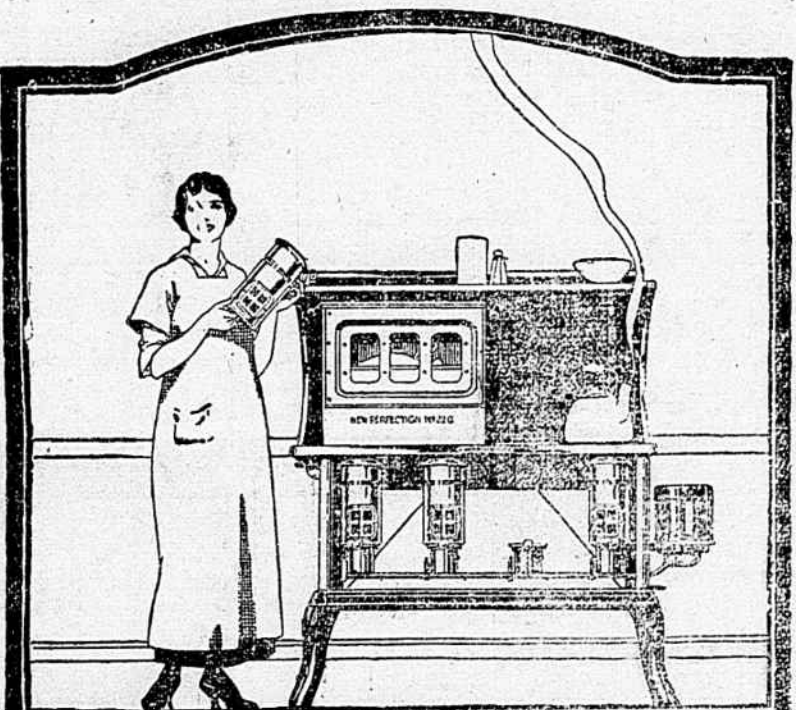
Washington, D. C., and all stations

in Virginia, bearing final return

limit of October 7th, 1916. Consult

Agents for details or write C. W.

Westbury, G.A., Washington, D. C.



NEW PERFECTION

"Cooking Never Tires Me"

"MY kitchen is comfortable and cool—there is no coal or wood to carry—and no fires to build. I use a New Perfection Oil Cook Stove."

A New Perfection Oil Cook Stove, the stove with the long blue chimney, gives kitchen comfort in 2,000,000 American homes.

It turns on and off like a gas stove. Its fuel cost is economy itself, 2 cents a meal for 6 people.

The long blue chimney gives a perfect draft and assures a clean odorless heat and a lasting satisfaction.

New Perfection Oil Cook Stoves are made in many styles and sizes. They are sold by most good dealers.

Look for The Long Blue Chimney

Use Aladdin Security Oil to obtain the best results in Oil Stoves, Heaters and Lamps

STANDARD OIL COMPANY

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Washington, D. C. BALTIMORE Charlotte, N. C.
Norfolk, Va. MD. Charleston, W. Va.
Richmond, Va. Charleston, S. C.